



AGENDA

Clinton City Council Regular Meeting
City Hall • 105 E. Ohio Street, Clinton, MO 64735
Tuesday, March 18, 2025 • 6:00 p.m.

1. **Call to Order**
2. **Roll Call**
3. **Pledge of Allegiance**
4. **Approval of Minutes:**
 - a. Approval or correction of the minutes of the City Council Meeting of March 4, 2025.
5. **Personal Appearances:**
6. **Reports:**
 - a. David Lee - Chamber of Commerce
 - b. Mark Dawson - Economic Development Report
7. **Second Reading of Previously Read Bills:**
 - a. Efficiency Apartments
Bill No. 2025-01 - An Ordinance approving amendments to Chapter 36 of the Clinton Code of Ordinances regarding Efficiency Apartments.
8. **Committee Reports:**
 - a. **Public Works Committee Report:**
 1. Community Development:
 - a. Monthly Building Report: Information only.
 2. Planning Commission:
 - a. Request by the City of Clinton to amend the City of Clinton Codes, Chapter 39-Planning and Zoning to allow for a single swelling unit classified as Efficiency Apartment, with 300 square feet to 650 square feet of living space. Planning Commission recommends approval: 6ayes; 0 Nays; 3 Absent. PWC recommends approval, 2-0
 3. Waste Water:
 - a. Spot Repairs: Recommend accept Helm quote to make two repairs.
 - b. Polymer Pricing: Brentag pricing will remain at \$2.95/lb.
 - c. Rotor Repairs: 1 rotor running in east oxidation ditch. 2 rotors running in west oxidation ditch. Replacement bearings on order.
 4. Oak Grove Cemetery:
 - a. Perimeter Fence: Will gather more information i.e. cost estimates to remove fence only and remove/replace fence.



- b. **Public Safety Committee Report:** None.
 - c. **Finance Committee Report:**
 - 1. Oak Grove Cemetery:
 - a. Perimeter Fence
 - 2. Airport Terminal:
 - a. Canopies
 - b. Ribbon Cutting: Consider the week of May 5-9
9. **Mayor's Report**
- a. Mayor's recommendation for the re-appointment of Kevin Griffey to the Park Board with a term expiring April, 2028.
 - b. Mayor's recommendation for the re-appointment of Karen Erickson to the Cemetery Board with a term expiring March, 2028.
 - c. Mayor's recommendation for the re-appointment of Robert Ruffin to the Park Board with a term expiring April, 2028.
10. **City Administrator's Report**
- a. Isuzu Procurement Process
11. **Unfinished Business:** None.
12. **New Business:** None.
13. **Adjournment**

Additional items provided in the Council Packet:
Fire Department Monthly Report for February, 2025

Individuals desiring to speak at the meeting are asked to fill out a speaker card and submit it to the Clerk prior to the call to order. Speakers are respectfully asked to limit their comments to three (3) minutes or less. Speakers will be called on to speak during the appropriate portion of the meeting. Please address your comments to the Mayor/Chairman. If you require accommodation (i.e. qualified interpreter, large print, and/or hearing assistance) please notify this office at (660-885-6121) no later than forty-eight hours prior to the scheduled commencement of the meeting.